

|    | FROM WHOM TRANSFERRED<br>(K)           | BOOK NO. | PAGE NO. | TO WHOM TRANSFERRED AND ADDRESS<br>(L)                          | BOOK NO. | PAGE NO. | INSTRUMENT              |          | TRANSFER |         |    |
|----|--|----------|----------|---|----------|----------|-------------------------|----------|----------|---------|----|
|    |  |          |          |   |          |          | KIND (M)                | DATE (N) | DATE (O) | FEE (P) |    |
| 1  |  |          |          |   |          |          |                         |          |          |         | 1  |
| 2  |  |          |          |   |          |          |                         |          |          |         | 2  |
| 3  |  |          |          |   |          |          |                         |          |          |         | 3  |
| 4  | 11/18/05<br>Johnson John M             |          |          | McCreery Christina E  |          |          | WD                      | 12/13/05 | 12/13/05 |         | 4  |
| 5  | } } }<br>}                             |          |          | McCreery Christina E  |          |          | WD                      | 12/13/05 | 12/13/05 |         | 5  |
| 6  |  |          |          |   |          |          |                         |          |          |         | 6  |
| 7  |  |          |          |   |          |          |                         |          |          |         | 7  |
| 8  |  |          |          |   |          |          |                         |          |          |         | 8  |
| 9  |  |          |          |   |          |          |                         |          |          |         | 9  |
| 10 |  |          |          |   |          |          |                         |          |          |         | 10 |
| 11 |  |          |          |   |          |          |                         |          |          |         | 11 |
| 12 |  |          |          |   |          |          |                         |          |          |         | 12 |
| 13 | 11/5/99<br>Wilson, Marilee & Laverne   |          |          | Phillips Marc M + Kristen                                       |          |          | WD                      | 8/26/05  | 8/29/05  |         | 13 |
| 14 |  |          |          |   |          |          |                         |          |          |         | 14 |
| 15 |  |          |          |   |          |          |                         |          |          |         | 15 |
| 16 |  |          |          | Cunningham, Darryl +<br>Cindy Cunningham (et al)<br>Und 1/2 Int |          |          | Exec<br>Deed            | 3/17/97  | 4/9/97   |         | 16 |
| 17 |  |          |          |   |          |          |                         |          |          |         | 17 |
| 18 | 5/13/05<br>Hatheway Herbert G Sr       |          |          |   |          |          |                         |          |          |         | 18 |
| 19 |  |          |          |   |          |          |                         |          |          |         | 19 |
| 20 |  |          |          |   |          |          |                         |          |          |         | 20 |
| 21 | 7/23/63<br>Albright Thomas Tol Connc J |          |          |   |          |          |                         |          |          |         | 21 |
| 22 |  |          |          |   |          |          |                         |          |          |         | 22 |
| 23 |  |          |          | Smallwood, Donald E   |          |          | Personal<br>Rep<br>Deed | 7/30/96  | 8/28/96  |         | 23 |